

# HARRIETSHAM PARISH COUNCIL

I hereby give notice that the Parish Council Meeting of Harrietsham Parish Council will be held on Wednesday **27<sup>th</sup> February 2019** in the **Booth Hall** at **7.30pm**.

*Amanda Broadhurst, Parish Clerk*

## Public Discussion

Urgent items on the agenda.  
Reports by the Police and the Rural Warden.

## **AGENDA**

1. **Present**
2. **Apologies for absence** (*Cllrs Powell, Griffiths, T Sams & J Sams*)
3. **Minutes of the last meeting**  
Parish Council Meeting 30<sup>th</sup> January 2019
4. **Declaration of Interests**
  - Changes to the Register of Interests
  - Declarations of Pecuniary Interest
  - Requests for Dispensation

## **5. Planning**

### **5.1 Planning Decisions - Outstanding with MBC**

KCC/MA/0027/2018 - Harrietsham Primary School

Expansion of the 1 form entry primary school to 2FE to comprise an extension to the building. Internal and external modifications to the existing building, an extension of the site to accommodate a new parking and drop-off area, and associated hard and soft landscaping works

*HPC Recommendation: **Approval (With Conditions)***

18/505925/FULL - Lake House, Church Road

Erection of a 4 bedroom dwellinghouse with associated detached double garage in rear garden, and erection of a detached double garage to serve the existing property (alterations to 17/502967/FULL)

*HPC Recommendation: **No objection***

18/506223/FULL - Parkwood House, West Street

Installation of sewerage package treatment plant and associated drainage field, pipework and equipment

*HPC Recommendation: **Refusal***

18/506663/FULL - 6 Forge Meadow

Single storey extension to rear of property (Revision of 148/504175/FULL)

*HPC Recommendation: **No objection***

19/500327/TPOA - 17 Baldwin's Place

TPO application to crown lift one Horse Chestnut to 5m, crown thin by 15%, remove dead wood.

*HPC Recommendation: **To support views of the Tree Officer***

19/500305/FULL - River Wood, Chegworth Lane

Change of use of land for the erection of 6no. one-bedroom tourist lodges

*HPC Recommendation: **Refusal***

### **5.2 Planning Decisions - Applications Approved**

18/505991/ADV - Co-operative Food, 1 Buckingham Drive

Advert Application for 1x set of non illuminated 'Welcome to' acrylic text; 1x set of non illuminated 'Car Park with arrow' text; 2x internally illuminated Co-op logos; 6x non illuminated wall mounted flat aluminium panels; 1x internally illuminated 3.5m totem

18/506213/FULL - 4 Harrison Drive

Proposed single storey rear extension with internal alterations

18/506464/FULL - Lansdowne, Dickley Lane

Erection of a detached double garage

### **5.3 Planning Decisions - Applications Refused**

18/506215/FULL - 37-39 West Street

Erection of 2no. two bedroom single storey dwellings on residential garden land

18/506515/FULL - Primrose Cottage, Fairbourne Lane

Conversion of existing detached garage into 3 bedroom detached bungalow, including erection of a single storey side extension and new entrance from Lenham Road

### **5.4 Other Planning Issues**

## **6. Environmental**

**6.1 Recommendations from the Environmental Committee (No recommendations)**

### **6.2 Other Environmental Matters**

- Christmas Tree to be planted on the Village Green - *Cllr T Sams*

## **7. Finance**

### **Balance at bank**

Current account	(as at 31 <sup>st</sup> January 2019)	£ 2,500.00
Business Reserve Account	(as at 31 <sup>st</sup> January 2019)	£ 84,629.59
Nationwide Business Saver	(as at 31 <sup>st</sup> January 2019)	£ 68,529.28

### **Unpaid invoices**

Len Valley Practice - medical centre rent February £1,804.16

### **7.1 Other Financial Matters**

- Income and Expenditure Spreadsheets
- Recommendations from the Finance Committee (No recommendations)

## **8. Highways - To receive a report - *Cllr J Sams***

- Church Road Footpath - *Cllr T Sams*

## **9. Lenham Parish Council - To receive a report - *Cllr Griffiths***

## **10. Renewal of Annual Membership to CPRE - *Clerk***

## **11. Annual Parish Meeting - *Clerk***

## **12. Future Events**

## **13. Items for Future Consideration**

## **14. Date of Next Meeting - Wednesday 27<sup>th</sup> March 2019 at 7.30pm in the Booth Hall**